

CANDIDATE'S REPORT

(To be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate West Shirley 156 Lee Ave. Vidalia, LA 71373		2. Office Sought (Include title of office as well as parish, city, town and/or election district) Concordia Parish Police Jury District #3 Place B	OFFICE USE ONLY Amendment 10-P 10/03 # 306844
3. Date of Primary <u>Oct. 4, 2003</u> This report covers from <u>Aug. 26, '03</u> through <u>Sept. 18 '03</u>			
4. Type of Report: <input type="checkbox"/> 180th day prior to primary <input type="checkbox"/> 40th day after general <input type="checkbox"/> 90th day prior to primary <input type="checkbox"/> Annual (future election) <input type="checkbox"/> 30th day prior to primary <input type="checkbox"/> Supplemental (past election) <input checked="" type="checkbox"/> 10th day prior to primary # 306844 <input type="checkbox"/> 10th day prior to general <input checked="" type="checkbox"/> Amendment to prior report			
5. FINAL REPORT #: <input type="checkbox"/> Withdrawn Filed after the election AND all loans and debts paid <input type="checkbox"/> Unopposed			
6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)		7. Full Name and Address of Treasurer	
9. Name of Person Preparing Report Daytime Telephone _____			
10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.			
This <u>3</u> day of <u>August</u> <u>2004</u>			
<u>West Shirley</u> Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee)		Daytime Telephone _____	
Signature of Treasurer		Daytime Telephone _____	

AMENDMENT ATTACHED

AMENDMENT

ETHICS ADMINISTRATION
CAMPAGN FINANCE
RECEIVED
2004 AUG - 5 PM 12:54

CANDIDATE'S SPECIAL REPORT

(to be filed by a candidate or his principal campaign committee)

This form is filed during the 20 day period immediately preceding an election to report (1) all receipts from a single source in excess of \$500 by major office candidates, or in excess of \$250 by district or any other office candidates, and/or (2) any payments exceeding \$200 to any person who endorses candidates and who is required to file campaign finance disclosure reports.

All candidates who have had any such transactions within the 20 days immediately preceding an election are required to report any such transaction on this form within 48 hours of the time the transaction occurred.

Hand deliver or mail to: CAMPAIGN FINANCE, 2415 Quail Drive, 3rd Floor, Baton Rouge, LA 70808

1. Qualifying Name and Address of Candidate

Whest Shirley
156 Lee Ave.
Vidalia, LA 71373

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Concordia Parish
Police Juror,
District 3
Place B

OFFICE USE ONLY

10-4
9/23
RTF

020644

SCANNED

SEP 28 2003

By: tl

3. Name and address of principal campaign committee
(Applicable only if candidate has a principal campaign committee)

Missing numbered pages were
blank and had no information
on them.

4. Date of Election October 4, 2003

Primary General (Check one)

5. a. Name of Person Preparing Report

Whest Shirley

b. Daytime Telephone Cell # 601 - 431 - 8917

6. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief; and that no expenditures have been made on contributions received that are required to be disclosed have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 23rd day of September, 2003

Whest Shirley

Signature of Candidate-Chairperson (To be signed by Chairperson only if report by principal campaign committee)

601 - 431 - 8917

Daytime Telephone Number

2003 SEP 25 PM 1:45

Signature of Treasurer

Daytime Telephone Number

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	\$ 25.00
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of \$25 or less	
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	\$ 1,071.61
7. Loan Repayments Received (Schedule D)	
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	\$ 1,096.61

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	\$ 1,096.61
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Lent (Schedule D)	
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	\$ 1,096.61

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small>	0
15. Plus total receipts this period <small>(Line 8 above)</small>	\$ 1,096.61
16. Less total disbursements this period <small>(Line 13 above)</small>	\$ 1,096.61
17. Less in-kind contributions <small>(Line 2 above)</small>	
18. Funds on hand at close of reporting period	0

SCHEDULE A: CONTRIBUTIONS (Including In-Kind Contributions)

MAJOR OFFICE CANDIDATES: The following information must be reported for all contributions and in-kind contributions exceeding \$500 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

DISTRICT OFFICE CANDIDATES AND ANY OTHER OFFICE CANDIDATES: The following information must be reported for all contributions and in-kind contributions exceeding \$250 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

1. Name and Address of Contributor (& description if In-Kind)	2. Contributions this Reporting Period a. Date(s) b. Amount(s)	3. Valuation if In-Kind
Larry + Paige Ozburn 2033 V.King Street Vancouver, B.C. V1V 2Z3	9-20-03 \$25.00	

SCHEDULE B: LOANS RECEIVED

MAJOR OFFICE CANDIDATES: The following information must be reported for all loans of more than \$500 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

DISTRICT OFFICE CANDIDATES AND ANY OTHER OFFICE CANDIDATES: The following information must be reported for all loans of more than \$250 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

1. Name and address of lender

Whest Shirley
156 Lee Ave.
Violation, LA. 71373

2.

a. Date _____ b. Interest rate _____ % (a.p.r.)
c. Amount borrowed \$ _____
d. Balance due \$ _____

3. Endorsers/Guarantors (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Additionally, state the amount of liability for any endorser or guarantor whose liability is less than the entire amount borrowed.)

1. Name and address of lender

2.

a. Date _____ b. Interest rate _____ % (a.p.r.)
c. Amount borrowed \$ _____
d. Balance due \$ _____

3. Endorsers/Guarantors (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Additionally, state the amount of liability for any endorser or guarantor whose liability is less than the entire amount borrowed.)

1. Name and address of lender

2.

a. Date _____ b. Interest rate _____ % (a.p.r.)
c. Amount borrowed \$ _____
d. Balance due \$ _____

3. Endorsers/Guarantors (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Additionally, state the amount of liability for any endorser or guarantor whose liability is less than the entire amount borrowed.)

SCHEDULE C: EXPENDITURES TO THOSE WHO MAKE ENDORSEMENTS

Use this schedule to report campaign expenditures in excess of \$200 during the last 20 days before the primary or general election, if the candidate participates in the general election, made to any person or organization that makes endorsements of candidates and who is required to file campaign finance disclosure reports.

1. Name and Address of Recipient	2. Date(s)	3. Amount (& description if In-Kind)
Votes Unlimited P.O. Box 188 Ferndale, NY 10734-0188	9-10-03	\$248.40 Campaign Fliers # 500
Rhino Graphics 1701 Carter Street Vidalia, LA. 71373	9-15-03	\$ 632.75 Signs & stakes Political cards
LA. Dept. of Elections & Registration P.O. Box 3661 Baton Rouge, LA. 70821	9-14-03	\$ 79.52 output media (writers in my district)
Monogram Designs	9-18-03	\$ 135.94 Campaign T-Shirts